

APPLICATION FOR BUILDING PERMIT

1

FOR APPLICANT TO FILL IN (Print or type only)

| | | | |
|---|-------------------------|-----------------------------------|---|
| BUILDING ADDRESS 821 23TH St | | | |
| CITY Co. | | ZIP | |
| SIZE OF LOT 51.1 x 93.86 | | NO. OF BLDGS. NOW ON LOT 0 | |
| TRACT 31355 | BLOCK | LOT NO 30 | |
| OWNER Francis P. Torino DBA Western Village | | TEL 378-8275 | |
| ADDRESS 3855 Pacific Coast Hwy. | | | |
| CITY Torr. | | ZIP 90505 | |
| ARCHITECT OR ENGINEER Total Concepts | | TEL 373-8474 | |
| ADDRESS same | | | |
| CONTRACTOR Torino Const | | TEL 378-8275 | |
| ADDRESS same | | LIC. NO. 236569 | |
| CITY | | LIC. CLASS B | |
| CONSTRUCTION LENDER NAME AND BRANCH Union Federal | | | |
| ADDRESS 1275 Redondo Bch Blvd. Gardena | | | |
| SQ. FT. SIZE 1374 | NO. OF STORIES 1 | NO. OF FAMILIES 1 | CHECK ONE |
| DESCRIPTION OF WORK Single family residence with attached garage - 449 sq ft | | | NEW <input checked="" type="checkbox"/> |
| | | | ADD <input type="checkbox"/> |
| | | | ALTER <input type="checkbox"/> |
| | | | REPAIR <input type="checkbox"/> |
| | | | DEMOL <input type="checkbox"/> |
| USE OF EXISTING BLDG. NONE | | | |
| APPLICANT (PRINT) Richard Huddleson | | TEL. NO. 373-8474 | |
| BY (SIGNATURE) <i>Richard Huddleson</i> | | | |
| VALUATION \$35,500 | | | |
| <p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p> | | | |
| SIGNATURE OF PERMITTEE <i>Francis P. Torino</i> | | | |
| ADDRESS same | | | |
| CITY | | TEL. NO. 373-8474 | |
| <div style="border: 1px solid black; padding: 5px; text-align: center;"> MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER </div> | | | |

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

| | | | |
|--|---------------------|---|--------------------------------|
| BUILDING ADDRESS 821 W-213th Street | | | |
| LOCALITY County - Torrance | | | |
| NEAREST CROSS ST. Vermont | | | |
| ASSESSOR MAP BOOK | | PAGE | PARCEL |
| DISTRICT 12 | GROUP I | TYPE CONST. V | FIRE ZONE 3 |
| PROCESSED BY Bowley | | | |
| STATISTICAL CLASSIFICATION | | | SEWER MAP |
| CLASS NO. 60 DWELL. UNITS +1 | | | BK PG |
| USE ZONE RPD-51 | MAP NO. 4210 | | |
| SPECIAL CONDITIONS 204 | | | |
| ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| BLDG. SETBACK FROM FRONT PROP. LINE OF W-213th St (STREET) | | | |
| HIGHWAY + | YARD = | TOTAL SETBACK FROM FRONT PROP. LINE | TYPE OF HIGHWAY EXISTING WIDTH |
| + | = | | |
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET) | | | |
| HIGHWAY + | YARD = | TOTAL SETBACK FROM SIDE PROP. LINE | TYPE OF HIGHWAY EXISTING WIDTH |
| + | = | | |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| IN COASTAL ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| ENVIRONMENTAL IMPACT | | CATEGORICAL EXEMPTION YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| | | EXEMPTION DECLARATION SIGNED _____ (DATE) | |
| | | IMPACT REPORT PROCESSED _____ (DATE) | |
| PLAN 374 B 12-1533 | | | |
| FINAL DATE 9-2-76 | | BY <i>May</i> | |
| P.C. FEE \$ 48.60 | | PMT. FEE \$ 217.00 | |

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK M.O. CASH

0-22275 NOV 5 2 1 A 48.60

LAL 3 2 6 8 7 6 MAR 12 1 A 2 1 7 0 0

O'Neal

[illegible]

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

| | EACH | NO. | FEE |
|---|---------|-----|----------|
| New Residential Bldgs & Pools | | | |
| 1 & 2-Family, Sq. Ft. 1823 | \$.025 | — | \$ 45.58 |
| Multi-family Sq. Ft. | .02 | — | |
| Residential Swimming Pools | 20.00 | | |
| Outlets: Light, Switch & Receptacle | | | |
| First 20 | .50 | | |
| Additional | .30 | | |
| Lighting Fixtures | | | |
| First 20 | .50 | | |
| Additional | .30 | | |
| Fixed Appliances Not Over 1 HP | | | |
| Range ___ Heater ___ D.W. ___ | | | |
| Oven ___ Dryer ___ W.M. ___ | | | |
| Top ___ FAU ___ W.H. ___ | | | |
| Hood ___ Fan ___ | | | |
| Disp. ___ A.C. ___ | 2.00 | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| ___ Up to 1 Incl. | 2.00 | | |
| ___ Over 1 to 10 Incl. | 5.00 | | |
| ___ Over 10 to 50 Incl. | 10.00 | | |
| ___ Over 50 to 100 Incl. | 20.00 | | |
| ___ Over 100 | 30.00 | | |
| Services | | | |
| 0- 200 Amp. Under 600 V | 12.50 | | |
| 201-1000 Amp. Under 600 V | 25.00 | | |
| Over 1000 Amp. or Over 600 V | 50.00 | | |
| Temp. Power Pole & Appurtenances | 10.00 | | |
| Sign with One Branch Circuit | 10.00 | | |
| Additional Sign Branch Circuits | 2.00 | | |
| (Other) | | | |
| | | | |
| | | | |
| | | | |
| PERMIT FEE (Sub-Total) | | | |
| PLAN CHECKING FEE (One-Fourth Permit Fee) | | | |
| PERMIT ISSUING FEE \$6.00 | | | 6.00 |
| TOTAL FEE | | | 51.58 |

| | | |
|--|-------------------------|-----------------------|
| JOB ADDRESS | 821 213th St. | |
| LOCALITY | Carson County | |
| NEAREST CROSS ST. | | |
| OWNER OR FIRM NAME | Torino Construction | |
| MAIL ADDRESS | 3855 Pacific Coast Hwy. | |
| CITY | Torrance | Tel. No. 378-8275 |
| PLAN CHECK APPLICANT | | |
| ADDRESS | | |
| CITY | | Tel. No. |
| PERMIT APPLICANT | Boice Electric, Inc. | |
| ADDRESS | 7286 Murdy Circle | |
| CITY | Huntington Bch | Tel. No. 842-5220 |
| LICENSE OR REG. NUMBER | 289135 | Class. C10 |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. | | |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. | | |
| PERMITEE SIGNATURE | Anita Burke | |
| DISTRICT NO. | 12 | PROCESSED BY O'Neal |
| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | 6-16-76 | Maguire |
| FIXTURES | 9-2-76 | Maguire |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 9-2-76 | Maguire |
| NOTES | | |
| | | |
| | | |
| | | |

INSPECTORS COPY

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. MO. CASH

LAC 642676 JUN 11 2 A 51.58

374B

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | EACH | FEE |
|--------|---------------------------|------|------|
| 2 | WATER CLOSET | 1.50 | 6 00 |
| 1 | BATH TUB | 1.50 | 3 00 |
| 1 | SHOWER | 1.50 | 3 00 |
| 2 | LAVATORY | 1.50 | 6 00 |
| 1 | SINK | 1.50 | 3 00 |
| 1 | DISHWASHER | 1.50 | 3 00 |
| 1 | CLOTHES WASHER | 1.50 | 3 00 |
| | SWIMMING POOL RECEPTOR | 1.50 | |
| | LAWN SPRINKLER SYSTEM | 2.00 | |
| 1 | WATER HEATER | 1.50 | 3 00 |
| 1 | GAS SYSTEM OUTLETS | 1.50 | 3 00 |
| | OUTLETS OVER 5 PER SYSTEM | .30 | |
| | | | |
| | | | |
| | | | |
| | | | |

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 62 00

TOTAL FEE 39 00

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

W. Brown

| | |
|-------------------|----------------------------|
| BUILDING ADDRESS | 821 213th ST. lot 30 |
| LOCALITY | LA County (CARSON) |
| NEAREST CROSS ST. | CLARION Dr. |
| OWNER | TORINO CONSTRUCTION Corp |
| MAIL ADDRESS | 3855 Pacific Coast Hwy. |
| CITY | Torrance TEL. NO. 878-8225 |
| CONTRACTOR | Apartment Plumbers |
| ADDRESS | 14929 Garfield |
| CITY | Paramount TEL. NO. |
| STATE LICENSE NO | 242-872 |
| LIC CLASS | C-36 |

| | | | |
|--------------|-------|------|--------------|
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| 12 | I | RPD | O'Neal |

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| UNDER SLAB WORK | 3-22-76 | Allen |
| ROUGH PLUMBING | 6-8-76 | Allen |
| GAS PIPING | | |
| GAS VENT | 9-2-76 | Allen |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | 7-15-76 | Allen |
| UTILITY CO. NOTIFIED | | |
| FINAL | 9-2-76 | Allen |

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK

M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LHO 332276 MAR 12 5 A 39.00

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.

When plan check fee is required, fill in spaces below.

[illegible]

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

| | | |
|---------------------------------|---|-----------------------|
| LEGAL DESCRIPTION | LOT NO. <u>30</u> | |
| BLOCK | TRACT <u>31355</u> | |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT <u>1</u> | |
| USE OF BUILDINGS | <u>RESIDENTIAL</u> | |
| CONTRACTOR | <u>APARTMENT PLUMBERS</u> | |
| ADDRESS | <u>14929 GARFIELD</u> | |
| CITY | <u>PARAMOUNT</u> TEL. NO. <u>630-3286</u> | |
| STATE LICENSE NO. <u>242872</u> | LIC CLASS <u>C-36</u> | |
| NO. | DESCRIPTION OF WORK | FEE |
| <u>1</u> | HOUSE SEWER CONNECTING TO PUBLIC SEWER | @ \$7.00 <u>11 00</u> |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | @ \$10.00 |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | @ \$3.00 |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | @ \$3.00 |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL | @ \$5.00 |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | @ \$3.00 |
| | MANHOLE | @ \$7.00 |

| | | |
|-----------------------|-----------|----------------|
| OWNER'S AUTHORIZATION | PERMIT | \$ <u>6</u> 00 |
| | TOTAL FEE | <u>17</u> 00 |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [Signature]

| | |
|-------------------|--|
| BUILDING ADDRESS | <u>821 213rd ST. Lot 30</u> |
| LOCALITY | <u>LA COUNTY (CARSON)</u> |
| NEAREST CROSS ST. | <u>CLARION DR.</u> |
| OWNER | <u>TORINO CONSTRUCTION</u> |
| MAIL ADDRESS | <u>3855 PACIFIC COAST HWY</u> |
| CITY | <u>TORRANCE</u> TEL. NO. <u>378-8275</u> |

| | | | | | |
|-----------------|----------|-------------------|---------------|----|--------------|
| DISTRICT NO. | GROUP | SK | MAP | PS | PROCESSED BY |
| <u>12</u> | <u>I</u> | <u>unindented</u> | <u>Bewley</u> | | |
| CONNECTION DATA | | | | | |

| | | | |
|--------------------|--------------------|--------------------------|-------------------------|
| STATION | <u>2+17.5</u> | DEPTH | |
| MANHOLE REFERENCE | <u>6.6' E of</u> | UPPER LOWER | <u>UPPER</u> |
| TYPE OF CONNECTION | CURB <u>(P.L.)</u> | LENGTH FROM M.L. TO P.L. | <u>24</u> |
| CO. IMP. NO. | | P.C. NO. JOB NO. | <u>9177</u> |
| TRUNK PERMIT NO. | | ROAD PERMIT NO. | |
| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. DATE |

| | |
|-------------------------------|--|
| HWY. OR ST. WIDENING | |
| STATE ENCROACHMENT PERMIT NO. | |
| INDUSTRIAL WASTE APPROVAL | |
| CHARGES | |

| | |
|-----------------------|--|
| CONNECTION CHARGE FEE | |
| REIMBURSEMENT FEE | |

| | | |
|---|----------------|-----------------------|
| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
| NEW HOUSE SEWER | <u>6-14-78</u> | <u>[Signature]</u> |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD | | |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/> | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> | | |

VALIDATION

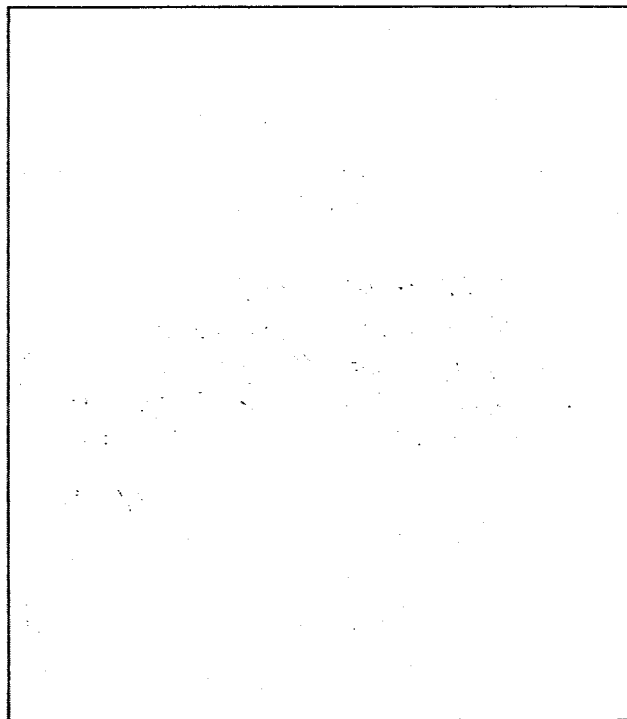
CK. M.O. CASH

INSPECTOR COPY

637176 JUN 910A 17.00 35

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)-SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES